Issue Classification



| Application/Control No. | Applicant(s)/Patent Under Reexamination | | | | | | | |
|-------------------------|---|--|--|--|--|--|--|--|
| 09658241 | HOHNSTEIN ET AL. | | | | | | | |
| Examiner | Art Unit | | | | | | | |
| TAN TRINH | 2618 | | | | | | | |

| ORIGINAL CLASS SUBCLASS | | | | | | INTERNATIONAL CLASSIFICATION | | | | | | | | | |
|---------------------------------|------|---------|------------|-----|---|------------------------------|---------------------|--|--|--|--|--|-------------|--|--|
| | | | | | | CLAIMED | | | | | | | NON-CLAIMED | | |
| 455 524 | | | Н | 0 | 4 | В | 7 / 00 (2006.01.01) | | | | | | | | |
| | C | ROSS RE | FERENCE | (S) | | | | | | | | | | | |
| CLASS SUBCLASS (ONE SUBCLASS PE | | | SS PER BLC | CK) | | | | | | | | | | | |
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| ☐ Claims renumbered in the same order as presented by applicant ☐ CPA ☐ T.D. ☐ R.1.47 | | | | | | | | | | | | | | | |
|---|----------|-------|----------|-------|----------|-------|----------|-------|----------|-------|----------|-------|----------|-------|----------|
| Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original |
| - | 1 | - | 17 | 2 | 33 | 18 | 49 | | | | | | | | |
| - | 2 | - | 18 | 3 | 34 | | | | | | | | | | |
| - | 3 | - | 19 | 4 | 35 | | | | | | | | | | |
| - | 4 | - | 20 | 5 | 36 | | | | | | | | | | |
| - | 5 | - | 21 | 6 | 37 | | | | | | | | | | |
| - | 6 | - | 22 | 7 | 38 | | | | | | | | | | |
| - | 7 | - | 23 | 8 | 39 | | | | | | | | | | |
| - | 8 | - | 24 | 9 | 40 | | | | | | | | | | |
| - | 9 | - | 25 | 10 | 41 | | | | | | | | | | |
| - | 10 | - | 26 | 11 | 42 | | | | | | | | | | |
| - | 11 | - | 27 | 12 | 43 | | | | | | | | | | |
| - | 12 | - | 28 | 13 | 44 | | | | | | | | | | |
| - | 13 | - | 29 | 14 | 45 | | | | | | | | | | |
| - | 14 | - | 30 | 15 | 46 | | | | | | | | | | |
| - | 15 | - | 31 | 16 | 47 | | | | | | | | | | |
| - | 16 | 1 | 32 | 17 | 48 | | | | | | | | | | |

| NONE | Total Claims Allowed: | | | | |
|---|-----------------------|---------------------|-------------------|--|--|
| (Assistant Examiner) | (Date) | 18 | | | |
| /TAN TRINH/ Primary Examiner.Art Unit 2618 | 03-12-2009 | O.G. Print Claim(s) | O.G. Print Figure | | |
| (Primary Examiner) | (Date) | 1 | 15 | | |

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